

|                     | FRONT        | HCP | R/GC/GLD     |      | BACK | HCP | R/GC/GLD |
|---------------------|--------------|-----|--------------|------|------|-----|----------|
| #1                  | BARNETT, B   | 24  | GC           | #10A |      |     |          |
|                     | HALLOCK, B   | 34  | GC           |      |      |     |          |
|                     | ROBERTS, T   | 24  | GC           |      |      |     |          |
| #2                  | COWLES, S    | 29  | GC           | #10B |      |     |          |
|                     | DUGGAN, J    | 17  | GC           |      |      |     |          |
|                     | LANE, K      | 28  | GC           |      |      |     |          |
|                     | MARSHALL, L  | 27  | GC           |      |      |     |          |
| #3                  | BASTION, C   | 32  | GC           | #12  |      |     |          |
|                     | BOYER, T     | 27  | GC           |      |      |     |          |
|                     | HEATON, M    | 24  | GC           |      |      |     |          |
|                     | HOPKINSON, J | 33  | GC           |      |      |     |          |
| #4                  |              |     |              | #13  |      |     |          |
| #5                  | CALDERONE, R | 20  | GC           | #14  |      |     |          |
|                     | LANE, S      | 31  | GC           |      |      |     |          |
|                     | TRIMBLE, J   | 30  | GOLD         |      |      |     |          |
| #6                  | BASSOLINO, C | 11  | RED          | #15  |      |     |          |
|                     | CONYERS, C   | 22  | RED          |      |      |     |          |
|                     | MAGUIRE, M   | 19  | RED          |      |      |     |          |
|                     | ROSSEAU, M   | 22  | RED          |      |      |     |          |
| #7                  | BOLEN, K     | 22  | GC           | #16  |      |     |          |
|                     | ESTES, S     | 20  | GC           |      |      |     |          |
|                     | TEALDI, N    | NH  | GC           |      |      |     |          |
| #8                  |              |     |              | #17  |      |     |          |
| #9                  |              |     |              | #18  |      |     |          |
| TOURNAMENT: LOW NET |              |     | 9:00 SHOTGUN |      |      |     |          |
| 4/2/2019            |              |     |              |      |      |     |          |